1.3.79

a Lesson in the University of The New Covenant

Theodore Cottingham, May 25, 2005 at Trinity Episcopal during WeekWorks 8

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1. For there is a holy place within you that I the Lord God made: holy, holy, holy unto Me. Veiled has it been for so long; unveiled was, revealed in Me, My Son, in whom is no shadow or variableness of turning (1). I give you Me. I give you My temple described and freed from money changers (2) and constricting controllers who know Me have been at one time, now replacing Me with mammon and forms of worship conforming them to their own mind and not Me, My mind. My temple freed from religious rules and dogmas that deliver destinies to the unholy dogs of dominion seeking destroyers.
2. **I love you and give all of Me to all of you this day**, Proclamation of May 25, 2005, My holy day, **My holy day to announce proclaim declare My righteousness in My temple, holiness in My temple, My temple not made with hands, in whom is no shadow or variableness of turning.** I love you.
3. Proclaim Me, publish and procure Me this day that I do declare this with My own pen, Me writing this through servant simple, My May, My May that I tell you: you may enter that which, yea, has no veil to hide it, inside you; My holy of holies that I prepared, that I declared and declare again so plainly, so evidently, so apparently, so powerfully; authorized, deputized, invited, requested, ordained into, each of you who will, My two trees (3) being one (4); one and only one, you, one tree, with Me, tree of righteousness, holiness and purity, of which, without, no man will see Me (5), My holiness, My purity flowing between their two trees as one tree of life.
4. I love you and give you Me, Me, Me; all of you, I give you Me, Me, Me.
5. Into My temple see, see My ark, see Me, see Me on My ark, see you on your ark being master of your own temple, ruling and reigning in terror, received through mammon'd approaches of religion which reach Me can't, don't, disdained.
6. I cleansed, I cleansed, I clean, I wash your feet and in My blood you are clean to operate as I destined you, destroyed you not, I relented not (6); you are a priest after the order of Melchizedek if you come, come, come into My kingdom, My temple I made inside you and clearly spotlight this day with My proclamation of servant simple revealing My ark in My temple which is My ark in side you, My temple inside you. And you choose this day whom you will serve, Me or mammon?

Who is on your throne?

Who is on your mercy seat?

7. Who will you sit next to this day and exchange seats with (7), exchanging bodies (8), My new covenant revealed, being, seated with Me, as one not, Me, us, together, one. I love you.

8. Think it not strange who chokes on My simple clear straight forward of My temple cleansed for Me to operate: as you/you as Me; us together, actuality: one, as priest and king, prophet of only Me, ruling and reigning from/in/through the heavenlies. I love you.
9. I give you Me fervently (9).
10. I seek, sought, revel now in revealing this revelation, again; so many times have before.
11. Lead, lead, lead. Make your cords (10) and scourge mammon in your temple and scourge not the royal things that I placed in your temple not made with hands, residing inside you, within you, your spirit/soul, your thinker/mind becoming one with, knowing all, all, all wisdom knowledge and understanding through only Me, My blood, receiving Me, on whipping posts not, but royally as royalty in My chambers, your heart My heart, this day, My day/your day, **My proclamation of revealing Me in Mine in My temple again, this day, this May, this 25th day, this year, this day, this moment**.
12. Snap, crackle, pop! And it no more is as was (11).
13. I come so mightily in so many devoted who on My breast have lain and developed, discovered, leaned, and learned of Me in My temple and reside in only Me: overcomers being, in Revelation 2 and 3 described. I've given My all. Hebrews of Me, I love you, all.
14. Me, Dad, proclaimer, washer of your feet, bowing before you this day, this way, with magnanimous truth, to you, before you, for consideration, for ingestation, for regurgitation not, but rivering My river of revelation now to all who will listen, your tree of life growing and growing and growing and bearing fruit in nations many, your inheritance seen, glowing, going forth, forever not; forever and forever and forevermore. Amen.

Footnotes:
1. James 1:17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
2. John 2:14-16 In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!"
3. Gen 2:9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
4. Rev 22:1 And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. Rev 22:2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

5. Heb 12:14 Follow peace with all men, and holiness, without which no man shall see the Lord:
6. Psa 110:4 and Hebrews 7:21 The LORD hath sworn, and will not relent, “You are a priest forever according to the order of Melchizedek.” See also Hebrews 5:6.
7. Psa 110: 1-5.
8. Col 1:27 To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: 1 John 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.
9. Luke 22:15 Then he said to them, “With fervent desire I have desired to eat this Passover with you before I suffer.”
10. John 2:15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;
11. Mal 3:1 Behold, I will send my messenger, and he shall prepare the way before me: AND THE LORD, WHOM YE SEEK, SHALL SUDDENLY COME TO HIS TEMPLE, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.